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Bib Data Sheet

## **CONFIRMATION NO. 2472**

|  |   |                                   |              |              |                        |  | _                                   |  |  |  |
|--|---|-----------------------------------|--------------|--------------|------------------------|--|-------------------------------------|--|--|--|
| SERIAL NUMBER<br>10/682,486  |   | FILING DATE<br>10/10/2003<br>RULE | CLASS<br>438 |              | GROUP ART UNIT<br>2813 |  | ATTORNEY<br>DOCKET NO.<br>ARL 03-19 |  |  |  |
| APPLICANTS   |   |                                   |              |              |                        |  |                                     |  |  |  |
| Pankaj B. Shah, Silver Spring, MD;   |   |                                   |              |              |                        |  |                                     |  |  |  |
| ** CONTINUING DATA **********************************  |   |                                   |              |              |                        |  |                                     |  |  |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                                   |              |              |                        |  |                                     |  |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/10/2004  |   |                                   |              |              |                        |  |                                     |  |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi   | er  | STATE OR                          | SHEETS TO    |              | тот                    | AL   | INDEPENDENT                         |  |  |  |
| met<br>Verified and<br>Acknowledged  | COUNTRY<br>MD   |                                   | WING<br>4    | CLAIMS<br>26 |                        | CLAIMS<br>3  |                                     |  |  |  |
| ADDRESS 00037064 OFFICE OF COMMAND COUNSEL, U.S. ARMY MATERIEL COMMAND ATTN: AMCCC-B-IP 9301 CHAPEK ROAD FORT BELVOIR, VA 22060-5527 |   |                                   |              |              |                        |  |                                     |  |  |  |
| TITLE<br>Method of fabricating sub-100 nanometer field emitter tips comprising group III-nitride semiconductors                      |   |                                   |              |              |                        |  |                                     |  |  |  |
|  |   |                                   |              |              |                        |  | All Fees                            |  |  |  |
| FILING FEE   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                   |              |              |                        | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of |                                     |  |  |  |
| RECEIVED<br>878  | No  | o for following:                  |              |              |                        |  | time )  1.18 Fees (Issue)           |  |  |  |
| :  |   |                                   |              |              |                        |  |                                     |  |  |  |